# HEBER PUBLIC UTILITY DISTRICT REPORT TO BOARD OF DIRECTORS

MEETING DATE: September 16, 2021

**FROM:** Laura Fischer, General Manager

- **SUBJECT:** Adopt Resolution 2021-11 Approving the Submittal of a Grant Application to the USDA Rural Development Under the Community Facilities Loan and Grant Program for FY 2021-22.
- **ISSUE:** Shall the Board Adopt Resolution 2021-11 to approve the submittal of a grant application to the USDA Rural Development Community Facilities Loan and Grant Program for improvements to the Recreation Center to reconstruct the parking lot?

# General Manager's Recommendation:

Adopt Resolution 2021-11 to approve the submittal of a grant application for USDA Rural Development Community Facilities Loan and Grant Program for the purchase of furniture and equipment at the Heber Recreation Center.

# FISCAL IMPACT:

The USDA Rural Development Community Facilities Loan and Grant Program requires a 25% matching funds, which is included in the HPUD 2021-22 equipment outlay budget. The total of the HPUD commitment for matching funds for the three (3) grants awarded by USDA is \$41,597.00. This amount exceeds the budget by \$1,597.00. Staff does not recommend making a budget adjustment at this time as the \$1,597.00 will not result in an exceedance of the overall Parks and Recreation budget.

Total reconstruction of parking lot cost - \$64,900 USDA Rural Development Community Facilities Grant Award - \$48,600 HPUD's Contribution Matching Funds - \$16,300

# BACKGROUND:

Heber Public Utility District Board of Directors voted in favor of submitting a grant application for three improvement projects at the Heber Recreation Center. The USDA Rural Development Community Facilities Program requires a separate application for each project request.

During the budget process the projects were identified, estimated, and the matching component was calculated and included in the budget. The FY 2021-22 Equipment Outlay budget for the Parks and Recreation Department included \$40,000 for matching funds. The total of the HPUD commitment for matching funds for the three (3) grants awarded by USDA is \$41,597.00. This amount exceeds the budget by \$1,597.00. Staff does not recommend making a budget adjustment at this time as the \$1,597.00 will not result in an exceedance of the overall Parks and Recreation budget.

# **RECOMMENDATION:**

Staff recommends adopting Resolution 2021-11 approving the submittal of an application to the USDA Rural Development Community Facilities Program for the reconstruction of the parking lot at the Heber Recreation Center and obligate matching funds in the amount of \$16,300.

# ALTERNATIVES:

- 1. Do not adopt Resolution 2021-11, which would postpone the project, which has been approved and awarded by USDA.
- 2. Provide alternate direction for the submittal of the application and the facility improvements.

Respectfully Submitted,

Laura Fischer, General Manager

Attachments: Resolution 2021-11 Grant Application Award Letter Letter of Conditions

### **RESOLUTION NO. 2021-11**

A RESOLUTION OF THE HEBER PUBLIC UTILITY DISTRICT APPROVING THE SUBMITTAL OF A GRANT APPLICATION TO THE U.S. DEPARTMENT OF AGRICULTURE-RURAL DEVELOPMENT UNDER THE COMMUNITY FACILITIES LOAN AND GRANT PROGRAM FOR FY 2021-2022

Be It Resolved by the Board of Directors of the **Heber Public Utility District** as follows:

#### **SECTION 1**

The Board of Directors has reviewed and hereby approves a grant application to the U.S. Department of Agriculture-Rural Development (USDA-Rural Development) under the Community Facilities Loan and Grant Program in the amount of **\$48,600**.

#### SECTION 2

The Board of Directors has authorized the commitment of \$16,300 of non-federal dollars as matching funds for the project.

#### SECTION 3

The Board of Directors of the <u>Heber Public Utility District</u> hereby authorized and direct the <u>General</u> <u>Manager</u>, or designee (s) to execute, in the name of the Heber Public Utility District any grant agreements, any amendments thereto, and any and all other documents necessary or required by USDA-Rural Development to participate in the loan and grant program.

Passed and Adopted by the Board of Directors on this 16th day of September, 2021, by the following vote:

AYES: \_\_\_\_\_ NAYES: \_\_\_\_\_ ABSTAINED: \_\_\_\_\_ EXCUSED OR ABSENT: \_\_\_\_\_

Pompeyo Tabarez, Jr., President

ATTEST:

Raquel Carrillo, Clerk of the Board

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )				
Complete Items 1 through 29 and a	applicable Items 30 thro			
1. CASE NUMBER	LOAN NUMBER	FISCAL YEAR		
ST CO BORROWER ID				
04-013-****1552				
2. BORROWER NAME	3. NUMBER NAME FIEL	DS		
Heber Public Utility District	(1, 2, or 3 from Item 2)			
	<b>4. STATE NAME</b> California			
	5. COUNTY NAME			
	Imperial			
GENERAL BOR	ROWER/LOAN INFORMAT	ION		
6. RACE/ETHNIC CLASSIFICATION         7. TYPE OF APPLICANT           1 - INDIVIDUAL 2 - PARIMERSHIP 3 - COPORATION 3 - AI/AN         6 - ORG, OF FARMERS 7. NONPROFIT-SECULAR 8 - NONPROFIT-SECULAR 8 - NONPROFIT-SECULAR 8 - NONPROFIT-SECULAR 8 - NONPROFIT-SECULAR 8 - NONPROFIT-SECULAR 9 - INDIAN TRIBE 9 - OSCPORATION 4 - PUBLIC BODY 5 - ASSOC, OF 10 - PUBLIC COLLEGE/UNIX 5 - ASSOC, OF 11 - OTHER           10. SEX CODE 10. SEX CODE	SED 2-REAL ESTATE 6- CF	ACHINERY ONLY JESTOCK ONLY ACFORM ONLY ACFORM ACFORM ONLY ACFORM		
6 1-MALE 5-ORGAN FEMALE OWNED 1-MARRIED 3-UNMARI 2-FEMALE 6-PUBLIC BODY 2-SEPARATED WIDOW	RIED (INCLUDES 1-YES ED/DIVORCED) 2-NO	2 2-NO		
14. DIRECT PAYMENT       15. TYPE OF PAYMENT         (See FMI)       1 · MONTHLY         (See FMI)       2 · ANNUALLY         4 · QUARTERLY	16. FEE INSPECTION 2   <sup>1-YES</sup>			
17. COMMUNITY SIZE 1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)	18. USE OF FUNDS CO (See FMI)	DE		
COMPLETE F	OR OBLIGATION OF FUND	s		
19. TYPE OF 20. PURPOSE CODE ASSISTANCE	21. SOURCE OF FUNDS			
237 (See FMI) 9		1-OBLIGATION ONLY 2-OBLIGATION/CHECK REQUEST 3-CORRECTION OF OBLIGATION		
23. TYPE OF SUBMISSION 24. AMOUNT OF LOAN	25. 4	MOUNT OF GRANT		
1 - INITIAL 2 -SUBSEQUENT 1	48,	600		
26, AMOUNT OF 27. DATE OF APPROVAL	28. INTEREST RA	TE 29. REPAYMENT TERMS		
MO DAY YR		0 %		
COMPLETE FOR COMMUNITY PROGRA	M AND CERTAIN MULTIPL	E-FAMILY HOUSING LOANS		
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT				
COMPLETE FOR EM LOANS ONLY				
31. DISASTER DESIGNATION NUMBER (See FMI)	32. TYPE OF SALE	ASSUMPTION ONLY 4-ASSUMPTION WITH		
FINANCE OFFICE USE ONLY	1-CREDIT SALE ONLY 3-CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN COMPLETE FOR FP LOANS ONLY			
33. OBLIGATION DATE	34. BEGINNING FARMER/RANCHER			
MO DA YR	(See FMI)			
· · · · · · · · · · · · · · · · · · ·				

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

ORIGINAL - Borrower's Case Folder COPY 1 - Finance Office

Position 2

COPY 2 - Applicant/Lender

COPY 3 - State Office

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information unless it displays a valid OMB control number for this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

#### **CERTIFICATION APPROVAL**

#### For All Farmers Programs

#### EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

#### 35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. YES NO

# WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent

statement or entry, shall be fined under this title or imprisoned not more than five years, or both." ana MORIN Date \_\_\_\_\_ 20 (Signature of Applicant) \_\_\_\_\_. 20 \_\_\_\_ Date\_

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

(Signature of Approving Official)

Typed or Printed Name:

Date Approved:

Title:\_\_\_\_\_

38. TO THE APPLICANT: As of this date \_\_\_\_\_\_, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

Form RD 1942-46 (Rev. 6-10) UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015 OMB NO. 0570-0062

#### LETTER OF INTENT TO MEET CONDITIONS

Date 08-18-2021

TO: United States Department of Agriculture

Rural Development

(Name of USDA Agency)

2407 Marshall Ave. Suite E Imperial, CA 92251

(USDA Agency Office Address)

We have reviewed and understand the conditions set forth in your letter dated 08-18-2021. It is our intent to meet all of

them not later than 08-18-2022

Heber Public Utility District

(Name of Association) BJ

Laura Fischer, General Manager

(Title)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a persons is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015 and 0570-0062. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data. needed, and completing and reviewing the collection of information.

# Attachment to Form RD 1940-1, Request For Obligation Of Funds

# Grantee: Heber Public Utility District

# COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICAL

The grantee understands the requirements for receipt of funds under the Community Facilities Grant program. The grantee assures and certifies that it is in compliance with all applicable laws, regulations, Executive Orders, and other applicable requirements, including those set forth in Form RD 3570-3, 2 CFR part 200 in effect at this time and as may be subsequently modified, and the letter of conditions dated <u>August 18, 2021</u>. The following conditions may apply if CFG funds were used to purchase equipment or obtain or improve real property:

- (1) The grantee understands that any property acquired or improved with Federal grant funds may have use and disposition conditions which apply to the property as provided by 2 CFR part 200 in effect at this time and as may be subsequently modified.
- (2) The grantee understands that any sale or transfer of property is subject to the interest of the United States Government in the market value in proportion to its participation in the project as provided by 2 CFR part 200 in effect at this time and as may be subsequently modified.

INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( ) Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.						
1. CASE NUMBER	LOA	AN NUMBER		FISCAL YEAR		
ST CO BORROWER ID						
2. BORROWER NAME	3. N	UMBER NAME	FIELDS			
		(1, 2, or 3 from Ite	m 2)			
	4. S	TATE NAME				
	5. C	OUNTY NAME				
	GENERAL BORROWE	R/LOAN INFOR	MATION			
6. RACE/ETHNIC 7. TYPE OF APPLICA		8. COLLATERAL CODE 9. EMPLOYEE				
	- ORG. OF FARMERS - NONPROFIT-SECULAR	1- REAL ESTATE 4 - MACHINERY ONLY SECURED 5 - LIVESTOCK ONLY				
1 - WHITE 4 - HISPANIC 3 - CORPORATION 9-	- NONPROFIT-FAITH BASED - INDIAN TRIBE	2-REAL ESTATE AND CHATTEL	6 - CROPS ONLY 7 - SECURED BY	2 - MEMBER OF FAMILY		
2 AVAN 5 - ASSOC OF 10-	-PUBLIC COLLEGE/UNIVERSITY -OTHER	3 - NOTE ONLY OF		3 - CLOSE RELATIVE 4 - ASSOC.		
1 - MALE 5 - ORGAN FEMALE OWNED 1 - M	AITAL STATUS	UDES 1-YES	RAN CODE	13. CREDIT REPORT		
14. DIRECT PAYMENT 15. TYPE OF I	PAYMENT 16.	FEE INSPECTION	ON			
	3 - SEMI-ANNUALLY 4 - QUARTERLY	1 -YES 2 - NO				
17. COMMUNITY SIZE	18.	USE OF FUND	S CODE			
1 - 10 000 OR LESS (FOR SFH AND 2 - OVER 10,000 HPG ONLY)		(See FMI)				
·	COMPLETE FOR OB	LIGATION OF I	UNDS			
19. TYPE OF 20. PURPOSE	CODE 21.	SOURCE OF F	UNDS	22. TYPE OF ACTION		
ASSISTANCE				1 -OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST		
(See FMI)				3 - CORRECTION OF OBLIGATION		
23. TYPE OF SUBMISSION 24. AMO	OUNT OF LOAN		25. AMOUN	T OF GRANT		
1 - INITIAL 2 -SUBSEQUENT						
	DATE OF	28. INTERES	ST RATE	29. REPAYMENT TERMS		
IMMEDIATE ADVANCE	APPROVAL					
MO	DAY YR		0/			
			%			
	JNITY PROGRAM AND	CERTAIN MUL	TIPLE-FAM	ILY HOUSING LOANS		
30. PROFIT TYPE 2 - LIMITED PROFIT 1 - FULL PROFIT 3 - NONPROFIT						
	COMPLETE FOR EM LOANS ONLY		COMPLETE FOR CREDIT SALE-ASSUMPTION			
31. DISASTER DESIGNATION NUMBER	2.455100		2 - ASSUMPTIC	ON ONLY 4 -ASSUMPTION WITH		
(See FMI)		1 -CREDIT SALE ONLY 3 -CREDIT SALE WITH SUBSEQUENT LOAN SUBSEQUENT LOAN				
FINANCE OFFICE USE ONL		COMPLETE FOR FP LOANS ONLY				
33. OBLIGATION DATE MO DA YR	34.1	34. BEGINNING FARMER/RANCHER				
		(See FMI)				
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interest rate in effect at the time of loan approval or loan closing.	If I check "NO",	the interest rate charged on my
loan will be the rate specified in Item 28 of this form.	YES	NO

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Date\_\_\_\_\_, 20 \_\_\_\_

Date \_\_\_\_\_\_, 20 \_\_\_\_\_

(Signature of Applicant)

(Signature of Co-Applicant)

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(Signature of Approving Official)

Typed or Printed Name:

Date Approved:

Title:

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Form RD 1942-46 (Rev. 6-10)

# LETTER OF INTENT TO MEET CONDITIONS

Date

TO: United States Department of Agriculture

(Name of USDA Agency)

(USDA Agency Office Address)

We have reviewed and understand the conditions set forth in your letter dated \_\_\_\_\_\_. It is our intent to meet all of

them not later than \_\_\_\_\_\_.

(Name of Association)

BY\_\_\_\_

(Title)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a persons is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015 and 0570-0062. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data. needed, and completing and reviewing the collection of information.